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<b>Fax:</b> (703) 872- 9306	<b>Pages:</b> 21 including cover sheet
<b>Phone:</b>	<b>Date:</b> 1/6/2005
<b>Re:</b> David Coupe, et al. Serial No. 09/730,614 Filed: December 6, 2000 Our Docket: END920000139US1 (13949)	<b>CC:</b>

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• **Comments:**

Pursuant to your request, attached hereto is a signed copy of an Amendment dated and mailed on June 29, 2004 as evidenced by the Facsimile Transmission Report and the Auto-Reply Transmission sheet.

  
Steven Fischman  
Registration No. 34,594

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To: Examiner Min Jung	From: Steven Richman
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Phone: U.S. Serial No: 00/730,614	Date: 6/29/2004
Ref: Group Art Unit: 2683	CC:
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Docket No: END92000138US1 (19949)	

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<b>Phone:</b>	<b>Date:</b> 6/29/2004
<b>Re:</b> U.S. Serial No: 09/730,614 Group Art Unit: 2663 Confirmation No: 7401 Docket No: END920000138US1 (13949)	<b>CC:</b>

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Applicant(s): David Coupe, et al.

Docket No.

END920000139US1 (13949)

Serial No.

09/730,614

Filing Date

December 6, 2000

Examiner

Min Jung

Group Art Unit

2663

Invention: **SYSTEM AND METHOD FOR REMULTIPLEXING OF A FILTERED TRANSPORT STREAM  
WITH NEW CONTENT IN REAL-TIME**

Confirmation No: 7401

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>END920000139US1 (13949)</b>	
Applicant(s): <b>David Coupe, et al.</b>					
Serial No. <b>09/730,614</b>	Filing Date <b>December 6, 2000</b>	Examiner <b>Min Jung</b>	Group Art Unit <b>2663</b>		
Invention: <b>SYSTEM AND METHOD FOR REMULTIPLEXING OF A FILTERED TRANSPORT STREAM WITH NEW CONTENT IN REAL-TIME</b>					
Confirmation No: <b>7401</b>				<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>JAN 06 2005</b>	
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TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>09-0457/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature			Dated: <b>June 29, 2004</b>		
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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>			Docket No. <b>END920000139US1 (13949)</b>		
Applicant(s): <b>David Coupe, et al.</b>					
Serial No. <b>09/730,614</b>	Filing Date <b>December 6, 2000</b>	Examiner <b>Min Jung</b>	Group Art Unit <b>2663</b>		
Invention: <b>SYSTEM AND METHOD FOR REMULTIPLEXING OF A FILTERED TRANSPORT STREAM WITH NEW CONTENT IN REAL-TIME</b>					
Confirmation No: <b>7401</b>			<b>RECEIVED CENTRAL FAX CENTER</b>		
<u>TO THE COMMISSIONER FOR PATENTS:</u>			<b>JAN 0 6 2005</b>		
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<b>CLAIMS AS AMENDED</b>					
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TOTAL CLAIMS	18 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
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<b>Steven Fischman</b> <b>Registration No. 34,594</b>  <b>Correspondence Address</b> <b>Customer No. 23389</b>					
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P11LARGE/REV08

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant(s):** David Coupe, et al.**Examiner:** Min Jung**Serial No:** 09/730,614**Art Unit:** 2663**Filed:** December 6, 2000**Docket:** END920000139US1 (13949)**For:** SYSTEM AND METHOD FOR  
REMULPLEXING OF A  
FILTERED TRANSPORT STREAM  
WITH NEW CONTENT IN REAL-TIME**Dated:** June 29, 2004**Confirmation No:** 7401**RECEIVED  
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**AMENDMENT**

Sir:

Responsive to the Official Action dated March 29, 2004, Applicants respectfully request the Examiner to reconsider the application in view of the following amendments and remarks.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendment to the Claims** are reflected in the listing of claims which begins on page 5 of this paper.

**Remarks** begin on page 10 of this paper.

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